

Show My lambs the importance of living in Faith with Grace

TRIAL - 7 SAMPLER ITEMS

GOD SPEAKS of RETURN & BANNERED

Hold Fast to This! It starts The End-time Psalms of God

Teach My lambs of the keys of My Kingdom

Hold close and protect My lambs so no harm befalls them



ANTHONY A EDDY

Prepare My lambs in readiness and purity for My Bride to be received

**GOD SPEAKS
OF RETURN
AND
BANNERED**

Anthony A Eddy

Introduces His Banner

Publishing Details

‘God Speaks of Return And Banned’

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Introduces His Banner

GOD SPEAKS OF

For His Bride
And of the Impact of this Event
Upon the Peoples of The Earth

RETURN AND BANNERED

A Sign of The Kingdom of God
An Emblem of The Holy Spirit

Anthony A Eddy
(Scribe)

Testimony of The Day of The Lord

“I,
The Lord,
this day speak to the peoples of the Earth in confirmation of the
effort of my servant,
Anthony,
in bringing forth this book which he now lays before you.
This book in which I speak of My return,
and of the preparation of those who would participate
in a journey for the jubilant,
is of significance to all.
This book is of My will.
is of The Spirit of God.
is the introduction of My Banner into the environment of man.
This book proclaims the words of My mouth,
discloses My intent,
brings forth the word for today.
Anthony has overcome the attacks of the Disqualifier and stands with
his integrity intact,
has persevered in the face of adversity,
has honoured his calling,
has bound demonic forces for his walk with Me,
is My scribe with ears attuned to hear.
His ears are accurate.
His ears are fortified by the fear of God.
His soul is in harmony with his spirit.
By My Spirit and by determination has Anthony set a table for
eternity from which man is invited to partake.
I,
The Lord,
have garnished the table with the fare of fêtes,
with the fare of festivities,

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with the fare of fanfares.

Anthony has validated the accuracy of his actions prior to each
disclosure of My intent received.

This book in which I,

The Lord,
speak of My Return,
has My Blessing,
is under My Authority,
discloses My Banner as therein revealed.

This book is a tug of encouragement at man's freewill in pre-emption of
the later fitting of the shackles.

Today is in the age of Grace.

Wait not for tomorrow which the grave may claim.

Foolish are they who wait as their life-blood seeps away,
who lack the will to act,
who discourage a commitment to a gown of life,
who remain within the grips of demons with
destruction,
who let pride get in the way of an onward journey in
the temple of The Spirit.

I,

The Lord,
say to the peoples of the Earth,
'Read My Word.

I change not.

From times past My Word has been preserved for all
generations to this day.'

I,

The Lord,
say,
'Read My book here placed before you.

Study My book for your redemption.

GOD Speaks of His Return

Take into each heart this saying of The Lord while it is today,
for this book is as a golden scroll.' ”

Scribal Note:

*Gracefully received from The Lord for use in this, His book.
10.50 - 11.41am Thursday, 4th March 2010
Hamilton, NZ.*

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On a Personal Note

The above Testimony, with the title also supplied by The Lord, was His response to my request for His assistance with the history (the 'History of The Book') which is not included here.

I was very very surprised when He dictated the above, especially was this so with the contents of the fourth paragraph. i.e.

“By My Spirit and by determination has Anthony set a table for eternity from which man is invited to partake. I, The Lord, have garnished the table with the fare of fêtes, with the fare of festivities, with the fare of fanfares.”

Please believe me when I say those two sentences alone should testify of God, in all His Divinity, as being the source of the book of which you now hold a part before you.

It took me one and a half days to come to an understanding of the last fourth paragraph sentence. And all I can say is, “Wow!”

Those two sentences summarise everything that follows in this book. I sincerely trust you will enjoy it to the fullest. It carries an important message of preparation and readiness in and for these - our - times.

I sincerely trust there will be as many ‘Wows!’ for each of you in this book as there have been for me.

*Agapé,
Anthony.*

February 2013, Hamilton, New Zealand

(Has 4th paragraph added for clarity from March 2010)

Scribal Note:

The history of this book and of how it came to be is detailed in the full edition. It usually follows here.

Introduction

The following transcript texts, as they were initially typed, were very condensed in their content and their style which impeded their readability. They have now been recast into a more open form of presentation which successfully addresses that issue.

It should be pointed out that these Divine texts consist of thousands of Truth Statements. They can only be wilfully misinterpreted or misquoted for, protected by their structure, each one stands alone and in unison testifying both of Divine Authority and Authorship.

They deserve serious contemplation as to their ramifications and as to how we approach them in the conclusions we may draw. It would seem they are filled with great significance for these, the present, generations. I believe there is a very strong link indeed between the return of The Lord, and this Banner which has now been proclaimed in preparation for use within His Kingdom and by His Bride.

I testify here to one and all that these texts are not of my writing nor instigation. They use phrases and concepts which continue to amaze me and display conciseness and clarity in the text which is away above my capabilities. Further, to my great surprise, some of the later texts cross-reference with the earlier texts. These texts do not stand alone but smoothly build on the preceding ones as if designed as an unfolding story with an establishing foundation. There also appear several 'series' of texts which closely relate to one another: I have named and numbered these accordingly for the reader's ease of access. On the original text documents the writer has begun each Divine text with the words: 'And I hear the Lord saying, "... ..."' then, at the end, after Divine confirmation as to accuracy, each is timed and dated, together with the location and then stands 'as is'. It does not appear necessary to have this phrase repetitively introducing each text in this book. Please take it, therefore, as a 'given' as to the stated origin.

The objective is to effect distribution as widely as possible of these transcriptions of text. If you would like to assist as a 'Herald' in this regard 'that he may run who reads it', please email your friends and acquaintances of this book's existence and ask them to do the same.

There is a page at the end of the book where personal

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recommendations can be recorded.

The 'Contents' of the book has the text transcripts listed in the exact order of the time and dates of reception. This is immediately followed by an alphabetical 'Contents' for easier finding. Minor spelling 'typos' are mine and the punctuation usually is, but not always.

There can be, and often are, multiple subject matters in a particular text. In these instances such matters are not necessarily obvious in the 'contents' naming in the text titles.

Generally speaking, because the texts have been received via dictation as words spoken by the Divine voice directly into the mind, the punctuation, capitalisation and paragraphing are subject to human interpretation. Having said that however, occasionally when required for clarity or emphasis, the capitalisation of words, and the paragraphing have also been indicated by the Divine.

Sometimes words appear in the text that are not easily discernible by pronunciation as to the intended meaning when spoken. In this category are similar sounding words such as Son - Sun, freeze - frieze, rains - reigns, veils - vales, sole - soul, palate - palette, sails - sales and the like. Such instances have been determined correctly through specific verifications.

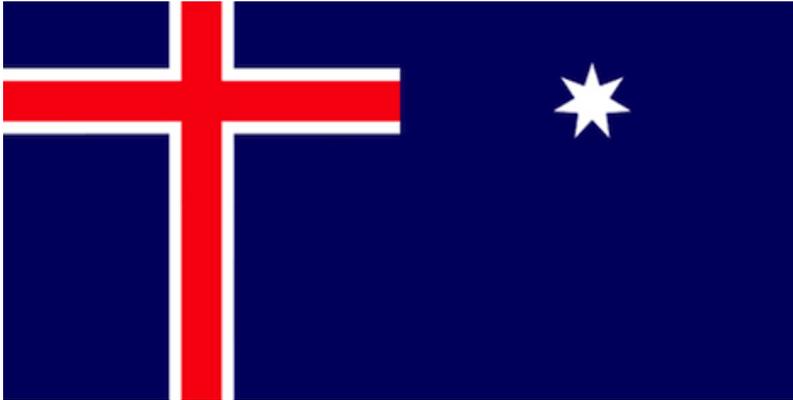
The style of the book is such that text fragments or comments originating from the writer are in italics; while double quotation marks “ ” denotes and encloses text of a Divine origin, into which is occasionally inserted a [reference], or the like, from the writer (scribe).

Where applicable, the American spellings in the 'New King James Version™' of the Bible have been replaced with British spellings for reasons of national culture and in the absence of such an edition.

Great care has been taken to ensure accuracy of comprehension on the writer's part in hearing and transcribing what are now these printed pages of Divinely originated text. Every word is as received without later omissions, additions, substitutions or edits.

There has been no use of a concordance or a thesaurus at any stage prior to, during, or after the receiving of these texts. A dictionary (Oxford Concise™) was used to comprehend fully, after some texts, the words that had been used by the Divine voice in expressing His intent.

The Vision



The Coming Forth of The Kingdom Flag (Later He named it)

“Habakkuk 2:1–3, Joel 2:28–32, Acts 2:17, Isaiah 60:1–2, Daniel 7:13, 8:17, 11:33–35, Psalm 27:14, Matthew 13:24–30, 36–43, Ezekiel 12:24–28, Malachi 4:1, Revelation 6:15–16, Psalm 49:14, Malachi 4:2, Romans 13:11–12, Proverbs 4:18, Job 22:18, Revelation 1:7–8, 22:16, 2:28–29, 14:20, 20:4–6, 8:8–9, 16:15, 22:19, Psalm 60:4, Isaiah 5:26, 11:12, 18:3, Psalm 21:5”

He who has eyes let him see,
has faith let him seek,
has a tongue let him speak,
has ears let him hear.

He who has understanding let him act,
let him watch,
let him be at peace.

It is so sealed by The Lord.

Only this can be said –
The Lord Jesus,
The Christ,
The Lamb of God,
now knows the time of His coming.”

The Vision Scriptures

The Lord dictated these consecutive scriptural references in the order just as they appear on the previous page, repeated left to right below, as quickly as they could be written down with NT intermingled with the OT. There was no use of a concordance.

“Habakkuk 2:1–3, Joel 2:28–32, Acts 2:17,
Isaiah 60:1–2, Daniel 7:13, 8:17, 11:33–35,
Psalm 27:14, Matthew 13:24–30, 36–43,
Ezekiel 12:24–28, Malachi 4:1,
Revelation 6:15–16, Psalm 49:14,
Malachi 4:2, Romans 13:11–12,
Proverbs 4:18, Job 22:18,
Revelation 1:7–8, 22:16, 2:28–29, 14:20, 20:4–6, 8:8–9, 16:15, 22:19,
Psalm 60:4, Isaiah 5:26, 11:12, 18:3,
Psalm 21:5”

These are they in the New King James Version text.

Habakkuk 2:1 – 3

I will stand my watch And set myself on the rampart, And watch to see what He will say to me, And what I will answer when I am corrected. Then The Lord answered me and said: "Write the vision And make [it] plain on tablets, That he may run who reads it. For the vision [is] yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry."

Joel 2:28 – 32

"And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. And also on [My] menservants and on [My] maidservants I will pour out My Spirit in those days. And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of The Lord. And it shall come to pass [That] whoever calls on the name of The Lord Shall be saved. For in Mount Zion and in Jerusalem there shall

be deliverance, As The Lord has said, Among the remnant whom The Lord calls."

Acts 2:17 – 21

" 'And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapour of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of The Lord. And it shall come to pass [That] whoever calls on the name of The Lord Shall be saved.' "

Isaiah 60:1 – 2

"Arise, shine; For your light has come! And the glory of The Lord is risen upon you. For behold, the darkness shall cover the earth, And deep darkness the people; But The Lord will arise over you, And His glory will be seen upon you."

Daniel 7:13

"I was watching in the night visions, And behold, [One] like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him."

Daniel 8:17

So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, "Understand, son of man, that the vision [refers] to the time of the end."

Daniel 11:33 – 35

And those of the people who understand shall instruct many; yet [for many] days they shall fall by sword and flame, by captivity and plundering. Now when they fall, they shall be aided with a little help; but many shall join with them by intrigue. And [some] of those of understanding shall fall, to refine them, purify [them], and make [them] white, [until] the time of the end; because [it is] still for the appointed time.

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Psalm 27:14

Wait on The Lord; Be of good courage, And He shall strengthen your heart; Wait, I say, on The Lord!

Matthew 13:24 – 30

Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way. But when the grain had sprouted and produced a crop, then the tares also appeared. So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?' But he said, 'No, lest while you gather up the tares you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." ' "

Matthew 13:36 – 43

Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

He answered and said to them: "He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked [one]. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

Ezekiel 12:24 – 28

For no more shall there be any false vision or flattering divination within the house of Israel. For I [am] The Lord. I speak, and the word which I speak will come to pass; it will no more be postponed; for in

your days, O rebellious house, I will say the word and perform it," says The Lord GOD.' " Again the word of The Lord came to me, saying, "Son of man, look, the house of Israel is saying, 'The vision that he sees [is] for many days [from now], and he prophesies of times far off.' Therefore say to them, 'Thus says The Lord GOD: "None of My words will be postponed any more, but the word which I speak will be done," says The Lord GOD.' "

Malachi 4:1

"For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says The Lord of hosts, "That will leave them neither root nor branch.

Revelation 6:15 – 16

And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

Psalms 49:14

Like sheep they are laid in the grave; Death shall feed on them; The upright shall have dominion over them in the morning; And their beauty shall be consumed in the grave, far from their dwelling.

Malachi 4:2

But to you who fear My name The Sun of Righteousness shall arise With healing in His wings; And you shall go out And grow fat like stall-fed calves.

Romans 13:11 – 12

And [do] this, knowing the time, that now [it is] high time to awake out of sleep; for now our salvation [is] nearer than when we [first] believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armour of light.

Proverbs 4:18

But the path of the just [is] like the shining sun, That shines ever brighter unto the perfect day.

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Job 22:18

Yet He filled their houses with good [things]; But the counsel of the wicked is far from me.

Revelation 1:7 – 8

Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

"I am the Alpha and the Omega, [the] Beginning and [the] End," says The Lord, "who is and who was and who is to come, the Almighty."

Revelation 22:16

"I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

Revelation 2:28 – 29

and I will give him the morning star. "He who has an ear, let him hear what The Spirit says to the churches." '

Revelation 14:20

And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred furlongs.

Revelation 20:4 – 6

And I saw thrones, and they sat on them, and judgement was committed to them. Then [I saw] the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshipped the beast or his image, and had not received [his] mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. But the rest of the dead did not live again until the thousand years were finished. This [is] the first resurrection. Blessed and holy [is] he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

Revelation 8:8 – 9

Then the second angel sounded: And [something] like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood. And a third of the living creatures in the sea died, and a

third of the ships were destroyed.

Revelation 16:15

"Behold, I am coming as a thief. Blessed [is] he who watches, and keeps his garments, lest he walk naked and they see his shame."

Revelation 22:19

and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and [from] the things which are written in this book.

Psalms 60:4

You have given a banner to those who fear You, That it may be displayed because of the truth. Selah

Isaiah 5:26

He will lift up a banner to the nations from afar, And will whistle to them from the end of the earth; Surely they shall come with speed, swiftly.

Isaiah 11:12

He will set up a banner for the nations, And will assemble the outcasts of Israel, And gather together the dispersed of Judah From the four corners of the earth.

Isaiah 18:3

All inhabitants of the world and dwellers on the earth: When he lifts up a banner on the mountains, you see [it]; And when he blows a trumpet, you hear [it].

Psalms 21:5

His glory [is] great in Your salvation; Honour and majesty You have placed upon him.

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1. In Love

“I,
The Lord,
love My people,
everyone,
no exceptions on any basis.

I love them each individually.

I know each by name.

I know their strengths and their weaknesses as they each walk their path
on Earth.

I know both their loves and their hates –
the choices they either select or reject.

In love,
man was created for an eternal destiny in the presence of his God.

In love,
man is bestowed a gift of agency –
a gift of freedom to act according to his will,
to choose and not be forced,
without appeal,
to a fate he would not want.

In love,
man is not left alone;
for I have unlocked the door.

In love,
I have sent a comforter to counsel and advise and within the
guidelines of His leading the way is ascertained.

In love,
I have ensured the cross has sanctified and man is free to choose.

In love,
I have assured all those who call to Me will not be left within the
grave of man.

In love,
in truth,
in glory,

lies the destiny of man,

for that he was created by his God:

so he may dwell for ever in surroundings fit for kings,

so he may be welcomed home at the end of his mortality,

so he may see and live and witness what a loving God

has planned.”

Introduces His Banner

2. The Hurdles of Man

"The fear of man precedes the fear of God,
stultifies the fear of God,
proscribes the fear of God.

The fear of man lies within the soul,
commands inertia towards God,
is driven by the obsequiousness of man,
is relegated to from whence it came,
is vanquished from each soul by the boldness so
attained as My Spirit speaks it
in to each spirit that requests.

Each emboldened spirit can acquire the fear of God.

Each emboldened spirit can learn the fear of God.

Each emboldened spirit,
walking in the fear of God,
can then acquire,
if sought,
the wisdom of God.

The wisdom of God does not countenance the wisdom of man.

The wisdom of God leads to greater vision,
supplants the acquisitiveness of the soul,
is displayed throughout the heavens,
interacts with the tongue of man,
sets man on his course free of encumbrance.

Man is encumbered by his acts of will not in alignment with his spirit.

Man is encumbered by lifestyles he embraces,
by the baggage that he carries,
by the records that he keeps,
by counsel that should be discarded,
by lack of vision for his future,
by the idols that he follows,
by the debt he has assumed.

The encumbrances of man blind the eyes of man to God,
are gathered on broad paths easily traversed,
are not to be admired,
are not worthy of emulation,
are not the things of God.

The cost of encumbrances in the freight yard of the soul are rendered
due for payment after the filling of the grave.

The debts of the soul may quench the flickering of the spirit.

The debts of the soul are tear drops on the heart,
have been already paid,
may surely be erased.

The debts of the soul of man need not be judged,
need not be retold,
need not be regurgitated:
for the debts of the soul have been paid,
cancelled and erased:
for all who have an entry in The Lamb's Book of Life.”

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3. The Mystery of Life

"The mystery of life should not be sought by man,
is a secret of God,
is not open to discovery by man.

The discovery of man is counselled by The Spirit upon a new name
being written in the Book of Life.

The inquisitiveness of man's spirit;
his quest for knowledge by his effort;
man's effort of discovery via precept upon precept:
all bespeak of a design far grander than any so attributed to
the mind of man.

The grandness of the design of man,
by wisdom,
should preclude the meddling of man.

Man should not meddle in designs of grandeur he does not
fully comprehend.

For designs of grandeur,
that innately secure the secrets of God from discovery by man,
will never yield such secrets to the probings of man's soul.

The meddling of man into chains with cuts and splices will bring disaster
in its wake:

whether of man,
or of those that also walk and jump and creep and crawl and swim
and fly,
even of all living things that procreate and have their
generations counted.

For man cannot foresee the admixture of degrees of stability and
change required to preserve the functioning of each
species through all the generations so ordained.

For man does not know when to stop:
man cannot prevent rebellion within his ranks,
man cannot enforce cessation into the soul of man.

It is before the perversity of man's soul that the charge is laid:
of man's lack of reverence for the mystery of life.

The slaughter of the innocent cannot abound,
should not be tolerated,
could not exist:
in the presence of due reverence for the mystery of life.

The lack of due reverence for the mystery of life supports the
indictment of man,
in his application of his agency,
the exertion of his freewill:
the diadem of his creation bequeathed by God to man.”

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4. The Fire and The Tribulation

“A day of fire and tribulation befalls the Earth.

A day of fire and tribulation encompasses the Earth,
sequesters the Earth,
overlays the Earth,
circumscribes the Earth,
purifies the Earth.

The fire is the Word of God aflame,
the Word of God in glory,
the Word of God enthroned.

The tribulation is the wrath of God in action,
the wrath of God displayed,
the wrath of God that falls on the unrighteous.

Fire and tribulation follow the coming of the King,
follow a journey of mortality,
follow the sheep and the goats,
follow the time of Grace,
follow the call of angels,
follow the seating of the elders,
follow the gestures of The Lord.

Fire and tribulation bestow and withdraw reward,
are the face of faith and of ignominy,
result from seeking and dismissing,
are rewarded and inflicted,
endure for eternity,
are neither quenched nor pleaded,
are deserved.

Fire and tribulation do not come in silence,
do not come in ignorance,
do not come in agreement,
do not come together,
do not come in unity,
do not come in secret,

do not come in contact.

The Word of God aflame ignites the flame of The Spirit,
ignites the bowls of incense,
ignites the dragon's lair.

The Word of God in glory is the mantle of the King,
is the stature of the regal,
is enrobing by The Father.

The Word of God enthroned accepts an audience,
addresses affairs of state,
is attended by the bride of The Lamb.

The wrath of God in action is terrible to behold,
rolls as a thunderstorm across the heavens,
surges as a wave across the lands.

The wrath of God displayed causes the loss of courage,
causes all before to flee,
causes monuments to fall.

The wrath of God that falls on the unrighteous has long been withheld,
occurs with
disappointment,
speaks of enslaved souls
and spirits that are bound.

The coming of the King is about to be,
determines the destiny of man,
seals the fate of the confession-less.

A journey of mortality ends in the spirit,
has purpose and design,
progresses the being of man,
maintains the link with eternity for man,
creates the character of man,
tests the soul of man.

The sheep and the goats are not inseparable,
will no longer inter-mingle,
have differing destinies that do not cross,

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appear similar from a distance,
sound similar from a distance,
seek different pastures.

The Time of Grace draws to an end,
cannot be refuted,
verifies the love of God.

The call of angels inaugurates the convocation of a court,
announces readiness to proceed,
ensures silence prevails.

The seating of the elders brings all to attention,
causes records to be opened,
causes throats to be cleared.

The gestures of The Lord are watched with great intensity,
promote and despatch,
are made with great solemnity.

Bestowal and withdrawal of reward accords with the records,
does not come as a surprise;
brings fluttering of hearts,
brings dismissal by the elders,
brings transfer to a location,
brings amazement or rejection.

The face of faith and the face of ignominy are diametrically opposed,
can be recognized at a glance,
highlight their expectations,
are not present in one place,
are no longer changeable,
had the same beginnings.

Seeking and dismissing are not comfortable companions,
are for the wise and for the foolish,
testify to the failure and success of the enemy of
man,
are as white and black,
honour and dishonour,
elevate and subjugate.

Rewarding and inflicting accesses the records of man,
recognizes the agency of man,
is occasioned by the soul of man,
does not surprise the spirit of man,
does not give cause for complaint,
is always seen as just.

Enduring for eternity is not lived one day at a time,
speaks of the absence of time,
speaks of sameness of experience.

Quenching and pleading are no longer possible,
were reserved for mortality,
have no recourse to the throne-rooms.

The deserving receive in line with their deeds,
their thoughts,
their approach to wealth,
their stance towards the needs
of brothers,
their authority,
their ear for mercy.

Silence flees before the voice of man,
before the ears of man,
before the memory of man.

Ignorance does not exist in these presences,
in these environments,
in these courses of action.

Agreement is implicit when in a course of action,
when not combined together,
when resolved in isolation.

Coming together is not practical,
implies lack of understanding,
negates one with the other.

Unity does not speak of opposites,
can speak of selection,

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can indicate the will of God.

In secret are the works of God not done,
are the edicts of God not made known,
do the trials of God not eventuate.

Contact is not made by those with opposing destinies,
with opposing agency of freewill,
with opposing masters whom they follow.

The mortality of man,
that seeks in the time of Grace with fervency,
finds the Fire:
the Word of God,
and the triumphant soul of man.

The mortality of man,
that dismisses the time of Grace as of little consequence,
leads to tribulation:
the wrath of God unleashed,
and the downfallen soul of man.”

5. The Gospel of The Lord

“The gospel of The Lord is the good news of the coming Kingdom,
the Kingdom that is close to hand,
the Kingdom that prevails.

The gospel of The Lord is a restoration with a cross.

The gospel of The Lord brings dispensation from the law and decrees
the age of fellowship.

The gospel of The Lord is not imposed,
builds on faith,
changes accepting lives.

The gospel of The Lord speaks of governing authority,
honouring family life,
adopting lives of rectitude.

The gospel of The Lord has extensive testimonies,
has impressive testimonials,
has martyrs of conviction.

The gospel of The Lord expresses majestic principles,
reaches across divides,
spans encountered cultures.

The gospel of The Lord unites in harmony,
manifests in deeds,
witnesses to mankind.

The gospel of The Lord brings social responsibility,
speaks in truth,
brings forth illumination.

The gospel of The Lord is a message of uniqueness,
has a promise of forgiveness,
extends hope to the hopeless.

The gospel of The Lord presents an offering of sacrifice,
has confirmations of its truth,
has evidence of many miracles.

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The gospel of The Lord is unmatched by other theisms,
has claims that are exemplary,
has changed the lives of many.

The gospel of The Lord explains the sin of man,
appeals a change of heart,
requires repentance from the sinful.

The gospel of The Lord refutes the multitude of paths,
denies the equivalence of gods,
proclaims the pre-eminence of Jesus.

The gospel of The Lord proclaims the morality of God,
proclaims turning from all sin,
proclaims reconciliation through the cross.

The gospel of The Lord discloses the meaning to mortality,
imparts purpose to the soul,
as directed counselling when invited.

The gospel of The Lord is good news for mankind,
has the perspective of eternity,
contains outpourings of agapé love.

The gospel of The Lord records eyewitnesses of a life,
is verified in daily happening,
affirms with stones long placed.

The gospel of The Lord answers the seekers of the truth,
imprints the seal of racial harmony,
insists on the justice of the cross.

The gospel of The Lord is the reading of the centuries,
the compelling call across the ages,
the moral source with appeal to reason.

The gospel of The Lord details the effective gifts of God,
is birthed from an incarnate deity,
impacts the senses of the flesh.

The Gospel of The Lord:
The expression of the living God and His will
for man.

The Gospel of The Lord:

The disclosure of the grand design for man by
the loving God.

The Gospel of The Lord:

Offers understanding of the greatest sacrifice
brought before the hopelessness of man.

The Gospel of The Lord:

Presented for acceptance in an age of mercy
undeserved.

The Gospel of The Lord:

To bring light into the darkness in a world
without restraint.

The Gospel of The Lord:

Reaching out to those with initial faith and
witness and the wisdom born of grace.

The gospel of The Lord contains an offer within a timeframe for
acceptance,
contains a timeframe for repentance.

The gospel of The Lord speaks of the ending of the age of the church,
speaks of a new beginning ushered in by a new
dawn when justice will prevail.

The non-repentant should beware of their coming judgement when
justice will prevail.

Repent and turn while it is yet today,
for the day when an accounting is required of man is not known
to man.

Yet to each that day approaches,
without pause,
as the sands run through the hour-glass of every man's mortality."

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6. The Age of Grace

“I,
The Lord Jesus,
speak to the hearts of man this day.

I,
The Lord Jesus,
speak to the souls of man this day.

I,
The Lord Jesus,
speak to the spirit of man this day.

‘For this day has it been said that the heart of man,
the soul of man,
the spirit of man should accept the grace
offered to man while it is today.

The sins of man accumulate and are written on the slate of eternity.

The slate of eternity can be erased,
is not written in the dust.

The slate of eternity bears witness of what is thereon written,
of the infractions of the soul,
of what has not been erased from the
sight of angels before they are
asked to read the inscriptions laid
before them.

The slate of eternity has status as a drafting gate for the destiny of man
which always:
causes diversion when inscribed,
permits free passage when erased.

An inscription always restrains the expectations of man,
always brings the conviction of the soul of man,
always deafens the call of man from within the dungeons
of despair,
always results in the lost soul of man even with but a

single line of entry,
always brings tears to the eyes of those who will abide by
the eternal impact of freewill on the immortality of man.

The sins of man have been defined,
have been discouraged,
have been forsworn.,
are not accepted in the presence,
have been resolved to man's advantage,
may still become a burden,
can be erased by grace.

The journey of each man should lead to the company of the saints.

The company of the saints should prepare to be a bride.

The bride should be as the stars at night –
each secure in its place.

The stars at night declare the works of God.

The works of God do not envisage that man should be as a falling star.

A falling star,
in its fall from grace,
will meet a fiery end.

A fiery end is not the will of God.

The journey of each man reflects the inclinations of his soul,
the conflicts of his heart,
the heeding of his spirit,
the care-taking of his body.

The journey of man is built upon the relationships of man:
with a spouse,
with the offspring of the womb,
with his fellow man.

The journey of each man is determined by his freewill:
the clearness of his sight,
the acuteness of his hearing,
the counselling he sought.

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The journey of each man results in a character attained,
in wealth departing at the grave or
awaiting where stored
within a storehouse,
in wisdom that honours the counselling
heeded within his spirit.

The journey of each man is judged before the tribunal of God for sin
carried throughout mortality.

The carried sin of man causes great loss to man,
prevents a relationship with God,
shuts down an open Heaven,
prevents a walk of righteousness,
does not accept a covenant of offering,
forsakes access to the Grace of God.

The carried sin of man speaks of fleshly desires,
of a carnal nature,
of lust,
of gods within his life that are served until
the grave,
of denial of the God he does not desire
to know.

The carried sin of man restricts man's freedom to a lifetime wherein he
lives with freedom of expression,
preserves a captive to his sins,
prevents an extended voyage of discovery,
denies access to ancestral relationships,
denies access to descendants,
is an horrific price to pay in the light of what will
be foregone.

The age of Grace continues until the end of man's mortality,
is closed by the coming of The Lord,
is serviced by the gifts of The Spirit,
denotes the time frame of acceptance,
offers all the fruit of acceptance.

The age of Grace separates the sheep from the goats,

the wheat from the tares,
the righteous from the iniquitous.

The age of Grace carries the cleansing power for man,
began with an empty tomb,
shed by a risen King,
ends for a new beginning,
the instigation of a throne heralding
the coronation of the Bride.

As the record stands,
so shall it declare before the face of man.

Neither the gainsaying of man nor the martyring of the saints of The
Lord will fortify the gates of Hell.

What is,
is;
and shall not be undone by the whimperings of man,
the activities of demons,
the invocations of Satan.' ”

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7. The Extraction of Man

“The adventuring of man can land him in foreign lands,
can land him in great difficulties,
can land him in places far from where
he planned.

The adventuring of man can land him in a haven,
can land him in a prison,
can land him near to God,
can land him far from God,
can land him where he planned,
can land him where only God knows where.

The adventuring of man can land him where he fears,
where there is no return,
where the darkness of the night
remains forever.

The adventuring of man can land him in repulsive company,
in the archives of the lost,
in the entrapment of his soul.

The adventuring of man can land him beyond the reach of starlight,
beyond the reach of moonlight,
beyond the reach of sunlight.

The adventuring of man can land him in cold water,
can land him in hot water,
can land him in one piece,
can land him as a shipwreck.

Extricating man from an adventure may not be a simple matter,
from his own folly may call for much assistance,
from where he landed may not be permitted,
from darkness presupposes he can be found,
from clutches calls for medication,
from an environment requires knowledge of what is.

Extracting man may not be to his wish,

may not be according to his will,
may not be acceptable within his sight.

Extracting man may not be possible at a point in time,
may require great patience,
may require a sacrifice,
may require a full confession.

The extraction of man is removal from the mire,
is placement on a throne,
is the feeding in surroundings conducive to
great growth,
is the offering of an alternative,
is the appealing to his spirit,
is his fellowship on the greatest of adventures.

The extraction of man is a rescue in disguise,
is carrying the promise of the future,
is on the flight path of reality.

The extraction of man confirms what is the closest to the heart of God,
what is within the power of God,
what is the sacrifice of God.

The extraction of man cannot be by any other means,
by man is a recipe for disaster,
for man leads to captivity in enslavement.

The extraction of man needs knowledge of the end result,
of the target destination,
of the assistance on the way.

The extraction of man is not a joy ride in a hot balloon,
is not a simulation,
is not in coercion.

The extraction of man has to be the desire of man,
has to be at the time of his own choosing,
has to be as a result of his understanding.

The extraction of man leads to transformation of his soul,
the safety of his spirit,

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the restoration of his body.

The extraction of man is the path to a new beginning,
is an occurrence prior to interment in the Earth,
is there for all to access,
while it is today.

The extraction of man hears the mercy call of God,
hears the reason for the sacrifice,
hears the fare has been fully paid.

The pre-paid extraction of man is the ultimate benefit of life,
is beyond the purchase of the wealth
of man,
leads to the most joyous of conclusions
to the mortality of man.

The pre-paid extraction of man speaks to all mankind,
speaks to every family,
speaks to the grandest of designs for the
destiny of man.”

God Speaks of His Return Introduces His Banner

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to be found within this book, the 1st, of His 8 Books.*

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